**Principal Office**

**MUZAFFARPUR INSTITUTE OF TECHNOLOGY,**

**MUZAFFARPUR, BIHAR – 842003**

(Under the Department of Science, Technology & Technical Education, Govt. of Bihar, Patna)

**APPLICATION FORM FOR RECRUITMENT OF GUEST LAB ASSISTANT/GUEST INSTRUCTOR**

**Notes:**

Photograph

1. Copies of all certificates/testimonials should be attached along with this duty

filled application form and to be submitted at the time of interview.

1. Originals will have to be shown at the time of interview.
2. **Application For**

|  |  |
| --- | --- |
| **[a]** | **Name of the Department:** |
| **[b]** | **Post Applied:** |  | **[c] Expertise:** |

1. **Personal Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| **[a]** | **Name of the Candidate:** | **[b]** | **Father’s Name:** |
| **[c]** | **Date of Birth:** | **[d]** | **Category:** |
| **[e]** | **Gender:** | **[f]** | **Marital Status:** |

1. **Complete Correspondence Address:**

|  |  |  |
| --- | --- | --- |
|  | **Email ID** |  |
|  | **Mobile** |  |
|  | **PIN** |  |  |  |  |  |  | **Phone No** |  |

1. **Educational Qualifications:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Examination Passed** | **Year of Passing** | **Board/University/****Institute** | **Subject/Discipline** | **Percentage/****CGPA** | **Class Division** |
| **1.** | X (10th) |  |  |  |  |  |
| **2.** | XII (10+2) |  |  |  |  |  |
| **3.** | UG/Diploma |  |  |  |  |  |
| **4.** | OTHER IF ANY |  |  |  |  |  |
|  |  |  |  |  |  |  |
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1. **Employment Record** [starting from the most recent employment]:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl No.** | **From** | **To** | **Total Experience [in Year & Months]** | **Position Held** | **Organization** |
|  |  |  |  |  |  |
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1. **Experience/Any other experience:**

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| --- | --- | --- |
| **Sl No.** | **Particular** | **Details** |
|  |  |  |
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1. **List of equipment familiar with (Please use separate sheet, if necessary)**

|  |  |  |
| --- | --- | --- |
| **Sl No.** | **Particular** | **Details**  |
|  |  |  |
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1. **Other Activities (Please attach the documents in support of claim):**

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| --- | --- | --- |
| **Sl No.** | **Particular** | **Details**  |
|  |  |  |
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1. **Computer Skills (Please attach the documents in support of claim):**

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| --- | --- | --- |
| **Sl No.** | **Particular** | **Details**  |
|  |  |  |
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1. **Academic excellence, if any:**

|  |  |  |
| --- | --- | --- |
| **Sl No.** | **Particular** | **Details** |
|  |  |  |
|  |  |  |

1. **Reference (Give particular of two referees, not directly related with the candidate):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Designation** | **Email Address** | **Mobile No** | **Phone No** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Have you even been prosecuted, kept under detention or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any University/Public service commission from appearing at its examination/selection? Is any case pending against you in any court of law at the time of filling up of this application form? If the answer is “Yes” full particulars of the case, detention, fine, conviction, sentence etc. should be given on a separate sheet.

**I hereby declare that the information furnished above is correct.**

 [Signature of the applicant]