

Principal Office MUZAFFARPUR INSTITUTE OF TECHNOLOGY, MUZAFFARPUR, BIHAR – 842003

(Under the department of Science & Technology, Bihar, Patna)

Notice No.- 46

Date- 26/05/2021

WALK IN INTERVIEW

Applications are invited for Guest Assistant Professor at Muzaffarpur Institute of Technology, Muzaffarpur as per the Performa attached for the following mentioned courses/subject. Selected candidates (Guest Assistant Professor) will be paid remuneration on the basis of @ Rs. 1000/-, per lecture with a maximum limit of be Rs. 35000/- vide DST office order no.- 707 dated 23-03-2017. The services of Guest Assistant Professor will be terminated without notice if found unsatisfactory.

Application form can be downloaded from website- www.mitmuzaffarpur.org. Scanned filled up Performa should be sent to recruitment(@)mitmuzaffarpur.org as an attachment or in Department of Electrical and IT Department on or before 29.05.2021.

The candidates have to appear for online interview at 11:00 a.m. on 30.05.2021. Applicants are required to produce original certificate at the time of payment. No TA/DA is admissible to appear in the interview. This is mandatory.

Guest Assistant Professor:

SL No.		Department		
01	Biology for Engineers	Electrical		
02	Information Technology	Information Technology		

Note:-

- Essential qualification is as per AICTE norms/PCI norms.
- 2. Retired persons may also apply (as per AICTE norms)
- Before turning up for interview on 30.05.2021, please visit the college website for the latest update.
- 4. The selected candidates will be engaged as per the requirement.

MIT, Megasfarpur



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APPLICATION FORM FOR RECRUITMENT OF GUEST ASST. PROFESSOR

	2. Originals wi	tion form in	testimonials should to a single pdf file and shown at the time of	to be s	arbini	along with t	his duty nically	Photograph
1. [a]	Application For Name of the I)enartment		_				
[b]	Post Applied:	cpartment.						
[d]	Theory subject	t on which alled for int	which lecture to be delivered by the d for interview			lization:		
2. I	Personal Inform	ation:						4.
[a]	Name of the C	andidate:		[b]	Fat	her's Name	e:	
[c]	Date of Birth:		[d] Category:					
[e]	Gender:			[f]		Marital Status:		
3. (Complete Corr	espondence	e Address:					EL
				Emai	7.55			
				Mobi				
		PIN		Phon	e No			
	ducational Qua	lifications:						
SI. No.	Examination Passed	Year of	Board/University	/ Sul	subject/Discipline		Percentag	e/ Class
1.	X (10 th)	Passing	Institute		-		CGPA	Division
2.	XII (10+2)				_			
3.	UG							
1.	PG							
5.	Ph D							
5.	OTHER IF ANY				-			
Er	The second second		from the					
SI No.	From To Total Experience Months				ion Held Organizatio			
Te	achine Fe	- P						
16	aching Experier Particular	ice/Any oth	er experience:		(MAL)	-2		
(Courses taught				De	etail		
	Projects supervis	ed						
	-Jeers supervis	9/54						

Particular		Number	
Publications in International Journals			
Publications in National Journals			
Publications in conferences (if any)			
Book[s] published (if any)			
Book chapter[s] contributed (if any)			
Other Activities (Please attach the doc	cuments in support of clai	m):	
Particular	Nature of Event		
	National	International	
Short-term courses organized			

9. Academic excellence, if any:

Conference/Seminar/Workshop

Particular	If yes, please provide details		
Have you been a rank holder during Academic Career?			
Have you cleared NET/SET/GATE?			

10. Ph D Thesis Title:

organized

11. Reference (Give particular of two referees, not directly related with the candidate):

Name	Designation	Email Address	Mobile No	Phone No

12. Have you even been prosecuted, kept under detention or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any University/Public service commission from appearing at its examination/selection? Is any case pending against you in any court of law at the time of filling up of this application form? If the answer is "Yes" full particulars of the case, detention, fine, conviction, sentence etc. should be given on a separate sheet.

I hereby declare that the information furnished above is correct.

[Signature of the applicant]