



Principal Office
MUZAFFARPUR INSTITUTE OF TECHNOLOGY,
MUZAFFARPUR, BIHAR – 842003
(Under the department of Science & Technology, Bihar, Patna)

Notice No.- 17

Date- 22/02/2021

WALK IN INTERVIEW

Applications are invited for Guest Assistant Professor and Guest Lab Assistant/Instructor at Muzaffarpur Institute of Technology, Muzaffarpur as per the Performa attached for the following mentioned courses/subject. Selected candidates (Guest Assistant Professor) will be paid remuneration on the basis of @ Rs. 1000/-, per lecture with a maximum limit of be Rs. 35000/- and Guest Lab Assistant will be paid Rs. 400/- per hour with maximum limit of Rs. 14000/- and Instructor will be paid Rs. 400/- per hour with maximum limit of Rs. 13000/-vide DST office order no.- 707 dated 23-03-2017. The services of Guest Assistant Professor and Guest Lab Assistant/Instructor will be terminated without notice if found unsatisfactory.

Application form can be downloaded from website- www.mitmuzaffarpur.org. Scanned filled up Performa should be sent to [recruitment\(@\)mitmuzaffarpur.org](mailto:recruitment(@)mitmuzaffarpur.org) as an attachment or in Department of Applied Science & Humanities on or before 01.03.2021.

The candidates have to report for interview in the Applied Science Department, M.I.T., Muzaffarpur at 10:00 a.m. on 03.03.2021. Applicants are required to produce original certificate at the time of interview. No TA/DA is admissible to appear in the interview. Applicants must carry Adhar Card at the time of interview. This is mandatory.

Guest Assistant Professor:

| Sl. No. | Applied Sc. & Humanities Department |
|---------|-------------------------------------|
| 01 | Mathematics |
| 02 | Physics |
| 03 | Chemistry |
| 04 | English |
| 05 | Management |

Guest Lab Assistant/Instructor:

| Sl. No. | Applied Sc. & Humanities Department |
|---------|-------------------------------------|
| 01 | Physics |
| 02 | Chemistry |
| 03 | English |
| 04 | Mathematics |

Note:-

1. Essential qualification is as per AICTE norms/PCI norms.
2. Retired persons may also apply (as per AICTE norms)
3. Before turning up for interview on 03.03.2021, please visit the college website for the latest update.
4. The selected candidates will be engaged as per the requirement.

Sd/-
Principal
MIT, Muzaffarpur



Principal Office
MUZAFFARPUR INSTITUTE OF TECHNOLOGY,
MUZAFFARPUR, BIHAR – 842003
(Under the department of Science & Technology, Bihar, Patna)

**APPLICATION FORM FOR RECRUITMENT OF GUEST ASST. PROFESSOR/
GUEST LAB ASSISTANT/GUEST INSTRUCTOR**

Notes:

1. Copies of all certificates/testimonials should be attached along with this duly filled application form in a single pdf file and to be submitted electronically
2. Originals will have to be shown at the time of interview

Photograph

1. Application For

| | | | |
|-----|-------------------------------------------------------------------------------------------|--|---------------------|
| [a] | Name of the Department: | | |
| [b] | Post Applied: | | [c] Specialization: |
| [d] | Theory subject on which lecture to be delivered by the candidate, if called for interview | | |

2. Personal Information:

| | | | |
|-----|------------------------|-----|-----------------|
| [a] | Name of the Candidate: | [b] | Father's Name: |
| [c] | Date of Birth: | [d] | Category: |
| [e] | Gender: | [f] | Marital Status: |

3. Complete Correspondence Address:

| | | | | | | | |
|--|-----|--|--|--|--|----------|--|
| | | | | | | Email ID | |
| | | | | | | Mobile | |
| | PIN | | | | | Phone No | |

4. Educational Qualifications:

| Sl. No. | Examination Passed | Year of Passing | Board/University/Institute | Subject/Discipline | Percentage/CGPA | Class Division |
|---------|-----------------------|-----------------|----------------------------|--------------------|-----------------|----------------|
| 1. | X (10 th) | | | | | |
| 2. | XII (10+2) | | | | | |
| 3. | UG | | | | | |
| 4. | PG | | | | | |
| 5. | Ph D | | | | | |
| 6. | OTHER IF ANY | | | | | |

5. Employment Record [starting from the most recent employment]:

| Sl No. | From | To | Total Experience [in Year & Months] | Position Held | Organization |
|--------|------|----|-------------------------------------|---------------|--------------|
| | | | | | |

6. Teaching Experience/Any other experience:

| Particular | Detail |
|--------------------------|--------|
| Courses taught | |
| U.G. Projects supervised | |
| P.G. thesis supervised | |

7. Scholastic Achievements (Please use separate sheet, if necessary)

| Particular | Number |
|----------------------------------------|---------------|
| Publications in International Journals | |
| Publications in National Journals | |
| Publications in conferences (if any) | |
| Book[s] published (if any) | |
| Book chapter[s] contributed (if any) | |

8. Other Activities (Please attach the documents in support of claim):

| Particular | Nature of Event | |
|---------------------------------------|------------------------|----------------------|
| | National | International |
| Short-term courses organized | | |
| Conference/Seminar/Workshop organized | | |

9. Academic excellence, if any:

| Particular | If yes, please provide details |
|-----------------------------------------------------|---------------------------------------|
| Have you been a rank holder during Academic Career? | |
| Have you cleared NET/SET/GATE? | |

10. Ph D Thesis Title:

11. Reference (Give particular of two referees, not directly related with the candidate):

| Name | Designation | Email Address | Mobile No | Phone No |
|-------------|--------------------|----------------------|------------------|-----------------|
| | | | | |
| | | | | |

12. Have you even been prosecuted, kept under detention or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any University/Public service commission from appearing at its examination/selection? Is any case pending against you in any court of law at the time of filling up of this application form? If the answer is “Yes” full particulars of the case, detention, fine, conviction, sentence etc. should be given on a separate sheet.

I hereby declare that the information furnished above is correct.

[Signature of the applicant]